

CONTRACT SUPPLEMENT  
RFP-37 Rev. 11/22/16  
Prev. Rev. 4/28/14

Paul Greco  
Contract Specialist

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Telephone Number

# STATE OF CONNECTICUT

DEPARTMENT OF ADMINISTRATIVE SERVICES

PROCUREMENT DIVISION

450 Columbus Boulevard, Hartford, CT 06103

CONTRACT AWARD NO.:

14PSX0060

Contract Award Date:

2 July 2014

Proposal Due Date:

14 May 2014

SUPPLEMENT DATE:

1 July 2023

## CONTRACT AWARD SUPPLEMENT #2

**IMPORTANT: THIS IS NOT A PURCHASE ORDER. DO NOT PRODUCE OR SHIP WITHOUT AN AGENCY PURCHASE ORDER.**

DESCRIPTION: Disaster Debris Response and Management Services

**FOR:**  
Department of Administrative Services, All Using State  
Agencies, and Political Subdivisions

**TERM OF CONTRACT:**  
8 July 2014 through 30 June 2023

**AGENCY REQUISITION NUMBER: 0863**

CHANGE TO IN STATE (NON-SB) CONTRACT VALUE	CHANGE TO DAS-CERTIFIED SMALL BUSINESS CONTRACT VALUE	CHANGE TO OUT OF STATE CONTRACT VALUE	CHANGE TO TOTAL CONTRACT AWARD VALUE
		No Change	No Change

**NOTICE TO CONTRACTORS:** This notice is not an order to ship. Purchase Orders against contracts will be furnished by the using agency or agencies on whose behalf the contract is made. INVOICE SHALL BE RENDERED DIRECT TO THE ORDERING AGENCY.

**NOTE:** Dollar amounts listed next to each contractor are possible award amounts, however, they do not reflect any expected purchase amounts (actual or implied). They are for CHRO use only.

**NOTICE TO AGENCIES:** A complete explanatory report shall be furnished promptly to the Procurement Manager concerning items delivered and/or services rendered on orders placed against awards listed herein which are found not to comply with the specifications or which are otherwise unsatisfactory from the agency's viewpoint, as well as failure of the contractor to deliver within a reasonable period of time specified. Please issue orders and process invoices promptly.

**CASH DISCOUNTS:** Cash discounts, if any, shall be given SPECIAL ATTENTION, but such cash discount shall not be taken unless payment is made within the discount period.

**PRICE BASIS:** Unless otherwise noted, prices include delivery and transportation charges fully prepaid f.o.b. agency. No extra charge is to be made for packing or packages.

Company Name: **AshBritt, Inc.**

Company Address: **565 E Hillsboro Blvd. Deerfield Beach, FL 33441**

Tel. No.: **954-725-6992**

Contact Person: **John Noble**

Company E-mail Address and/or Company Web Site: [jnoble@ashbritt.com](mailto:jnoble@ashbritt.com) / [www.ashbritt.com](http://www.ashbritt.com)

Remittance Address: same

Certification Type (SBE, MBE or None): **none**

Prompt Payment Terms: **0% 00 Net 45**

### PLEASE NOTE:

All terms and conditions not otherwise affected by this supplement remain unchanged and in full force and effect.

This Contract is extended through June 30, 2023.

APPROVED \_\_\_\_\_

**PAUL GRECO**

Contract Specialist

(Original Signature on Document in Procurement Files)